

The "Man's Store."

Official Weather Report—Fair.

# Get In To-day!

## The GREAT SALE of

*Johnston Bros.*

# Fine Spring and Summer Suits at Bargain Prices Is in Full Swing.

Hundreds of the finest hand-made suits are to be sacrificed in four great bargain lots.

Schloss Bros. & Co. Quality Suits, made to sell for \$16.50 and \$18.50.. **\$13.65**

Schloss Bros. & Co. Quality Suits, made to sell for \$20.00 and \$22.50.. **\$16.65**

Schloss Bros. & Co. Quality Suits, made to sell for \$25.00..... **\$19.65**

Schloss Bros. & Co. Quality Suits, made to sell for \$30.00..... **\$23.65**

"Money's worth or money back."

**D. J. KAUFMAN,**

1005-7 Pa. Ave.

## LOCAL MENTION.

## EXCURSIONS TO-DAY.

To Fort Monroe, Norfolk, Newport News and all points South-Norfolk and Washington steamers every evening in the year at 6:45.

To Annapolis and the United States Naval Academy—Trains leave every hour on the half hour from Fifteenth and H streets northeast.

To Rock Creek and Bridge, Zoological Park, Chevy Chase, and Kensington—Cars from Fifteenth street and New York avenue every fifteen minutes.

## In the Well-Regulated Home

Will be found the Real Economy Gas Range. S. S. Shedd Bro. Co., 422 9th nw.

## Read the Christian Science Monitor.

The national daily. At Ham Adams, 9th and G, and Garrison's, 1044 14th st.

## Cathedral Choir Organized.

A choir, promising to be one of the best in the country, is being organized for the Cathedral of St. Peter and Paul. It will soon be heard at the open air services on Sunday and on special occasions in the Cathedral Close. Dr. Edgar Priest is the choirmaster.

## Drink Our Butter Milk for Health.

Fairfax Dairy, 157 Pa. ave. Tel. M. 1756.

## Garden Hose That'll Give Satisfaction.

10c to 20c ft. The best is the most economical. Lindsay's Rubber Store, 933 F.

## 5 Lbs. Fancy California Prunes, 25c.

4 lbs. head rice, 25c; 4 lbs. lima beans, 25c; 4 cans condensed milk, 25c; 4 cans evaporated milk, 25c; 4 cans corn, 25c; 4 cans peas, 25c; 4 cans tomatoes, 25c; 4 cans string beans, 25c; 10 bottles elder vinegar, 25c; large bottles molasses, 10c; 1 lb. strictly pure pepper, 10c. 1320 7th st. n.w. and J. T. D. Pyles' other stores.

## Spring Stock.

Oil cookers, gas ranges, water heaters. 616 12th st.—C. A. Muddiman & Co.—1204 G.

## ASKS KINDNESS TO ANIMALS.

## Dr. Wallace Radcliffe Pleads for Humane Treatment.

Preaching upon the text, "Doth God take care for oxen?" Rev. Dr. Wallace Radcliffe delivered a sermon in the New York Avenue Presbyterian Church yesterday morning, in which he outlined the kinship of man to the lower animals.

He emphasized the value of kindness to them as a means of human development. He declared man's lordship over the animal kingdom did not mean cruelty.

Said the pastor:

The very question presents a fact, a duty, and an opportunity. God does take care for oxen.

"The beasts of the earth are mine," says God, and the thought that reaches to every kind of the universe dwells in every kind and beast and insect of the earth. The law of kindness is the nature of God, and His delight is to take care for them, and to bear in every living thing the appeal for our thoughtfulness and love.

Watch for a city—Randle Highlands.

## Sermon by Chancellor.

Dr. Franklin Hamilton, formerly of Boston, now chancellor of the American University and a member of the New England Conference of the Methodist Episcopal Church, occupied the pulpit of Metropolitan Memorial Church yesterday morning. His text was: "Fear not, little flock, for it is your Father's good pleasure to give you the kingdom."

## TOUCHING TRIBUTE TO FATHER MAGUIRE

Seven Hundred Honor Memory of Deceased Pastor.

## DEDICATE CROSS AT GRAVE

Boys and Girls of Church of Holy Comforter Lead Procession from Edifice to Mount Olivet, Where Services Are Held—Describe His Work Among the Unfortunates.

Uniting with the clergy in paying tribute to the memory of Rev. Joseph I. Maguire, more than 700 persons made a pilgrimage to Mount Olivet Cemetery yesterday and took part in the ceremonies incident to the dedication of a stone cross covering his grave.

All the boys and girls in the parish led the procession that marched from the Church of the Holy Comforter to the cemetery. Comprising representatives from each of the Catholic organizations, the cortege was several blocks long.

Simple to a degree of impressiveness, the exercises at the grave moved many of the spectators to tears. Seated with her daughter, Mrs. Elizabeth Maguire, the mother of the late pastor, remained at the grave till the close of the ceremonies.

Miss Beattie Bowman and Miss Beattie Watson, nieces of the deceased priest, unveiled the memorial while the "Benedictus" was being chanted by a quartet from the Dominican House of Studies.

## Stand with Heads Uncovered.

Masses in a solid phalanx, the loyal parishioners stood for an hour with heads uncovered while the life and works of Father Maguire were being extolled by men who had been intimately associated with him in his charitable work.

The testimonial to his memory is a ledger cross of Vermont granite, placed over the grave. Designed by Thomas Geary and executed by Thomas Heaney of this city, the monument is regarded as a unique memorial.

As the acolytes leading the procession entered the cemetery, the space about the grave was cleared, those who had arrived before the marchers giving way. The children were arranged in rows four deep on all sides of the memorial, the men of the parish forming in line behind them.

Promptly at 4 o'clock Andrew J. Betz opened the exercises by introducing Rev. James A. Smyth, of St. Patrick's Church, as the principal speaker. The priest responded as one who had been an admirer and coworker with the late pastor.

Fittingly solemn, the remarks of Father Smyth were in harmony with the surroundings. The bright sunlight filtering through the trees lent an air of triumph to the scene and aided in making the celebration a success.

Tired but undaunted by their long march, the churchmen displayed great interest in the proceedings and paid silent homage to the memory of one who had devoted his life to rescuing the unfortunate inmates of the District penitentiary.

## Came to Call Sinners.

"And He went about doing good," was the topic chosen by Father Smyth for his sermon. "Like Christ, Father Maguire came not to call the just, but sinners, to penance. As Christ went about among the poor and outcast, ministering to their spiritual and physical wants, so likewise did our beloved pastor. Christianly, if it means anything, means the imitation of Christ, and in its highest sense Father Maguire lived up to his vocation. In assembling in this the 'day of the dead'—to-day to honor the memory of the departed soul, we are honoring one who fulfilled in his own life the doctrines and examples of Christ's life.

"Mercy, compassion, and sympathy were the inspiring virtues that led Father Maguire on his worldly course, and it is my fervent hope that his spirit is now enjoying its just reward. Among those outcasts in the penal institutions, upon whose shoulders the sorrows of life rest heavily, your pastor ministered, and that he achieved success has been nobly attested. Let this spirit of deep

## PLACES OF INTEREST.

Library of Congress—Open 9 a. m. to 5 p. m. on secular days; from 2 p. m. to 5 p. m. on Sundays and on certain holidays.

Public Library—Open 9 a. m. to 5 p. m.; holidays 9 a. m. to 5 p. m.; Sundays, 2 to 5 p. m.

White House—Open 10 a. m. to 5 p. m.

United States Capitol—Open 9 a. m. to 5 p. m.

State, War, and Navy Departments—Open 9 a. m. to 5 p. m.

Department of the Interior—Open 9 a. m. to 5 p. m.

United States Treasury—Open 9 a. m. to 5 p. m.

United States Patent Office—Open 9 a. m. to 5 p. m.

United States Pension Bureau—Open 9 a. m. to 5 p. m.

United States Post Office—Open 9 a. m. to 5 p. m.

Washington City Post Office—Open all hours. (The Dead Letter Office is in the city post office.)

National Rotarian Gardens—Open 9 a. m. to 5 p. m.

Fish Commission—Open 9 a. m. to 5 p. m.

Army Medical Museum—Open 9 a. m. to 5 p. m.

National Museum—Open 9 a. m. to 5 p. m. (Including holidays.)

Smithsonian Institution—Open 9 a. m. to 5 p. m.

Agricultural Department—Open 9 a. m. to 5 p. m.

Bureau of Engraving and Printing—Open 9 a. m. to 5 p. m.

Washington Monument (55½ feet in height)—Open 10 a. m. to 5 p. m. (Elevator runs from 9 a. m. to 4 p. m.)

Cecilian Gallery of Art—Open 9:30 a. m. to 4 p. m.; winter, 9 a. m. to 4 p. m.; in summer, Sunday, 10 a. m. to 5 p. m., extending to midnight.

Admission free on Tuesdays, Thursdays, Saturdays, and Sundays; other days, 20c admission.

Government Printing Office—Open 9 a. m. to 5 p. m.

Navy Yard—Open 9 a. m. to 5 p. m.

Seaside Hotel, 20th st. and Pennsylvania ave.

Key Mansion—Home of Francis Scott Key, author of "The Star Spangled Banner," 208 M street northwest. Open daily, except Sunday, 9 a. m. to 5 p. m. Admission free.

## IN THE SUBURBS.

Zoological Park—Open all day.

Rock Creek Bridge and Park.

Chevy Chase and Kensington.

Naval Observatory—Open 9 a. m. to 5 p. m.

Mount Vernon (the home and tomb of George Washington)—Open 9 a. m. to 5 p. m.

Arlington National Cemetery.

Fort Myer Military Post.

United States Soldiers' Home—Open 9 a. m. to 5 p. m.

United States Naval Academy, Annapolis, Md.

Cathedral Grounds, Tennantstown road—Open 9 a. m. to 5 p. m.

Great Falls of the Potomac.

## sympathy that spurred Father Maguire

to win souls not only for humanity but for Christ be the heritage transmitted to future generations.

As a fellow member of Father Maguire in the Ancient Order of Hibernians and in the Knights of Columbus, Patrick J. Haligan described his efforts in their behalf. Patrick T. Moran followed with a brief address extolling the priest.

Telling of Father Maguire's work among the civic charities of Washington and of the efforts he expended to advance the cause of the Associated Charities, especially among the inmates of the penal institutions, Judge William H. De Lacy spoke for the St. Vincent de Paul Society.

## A Foe to Disease.

"That broad-minded spirit that characterized his campaign against sin and temptation was also noticeable in his efforts to stamp out tuberculosis and other dread diseases among the city's poor," he said in closing.

Following a brief summary of the work accomplished by the clergyman in the Church of the Holy Comforter, given by Dr. A. Edwards, of the Holy Name Society, the exercises concluded with the singing of a psalm by the Dominican Brothers.

The committee that arranged the testimonial was composed of Andrew Betz, president; Adam Weschler, treasurer; Miss Sadie G. Carroll, secretary; John P. Glavin, Richard C. W. J. McGeary, Maurice Mulcare, Edward L. Burns, John M. Geary, Louis Everett, Miss Elizabeth Hill, Miss Ada Mansell, and C. A. McCarthy.

Among the clergymen present at the services were: Rev. V. F. Schmitt, Rev. J. Kennedy, prior of the Dominican College; Rev. Dr. William Kerby, Rev. M. J. Gallagher, Rev. Clarence Wheeler, Rev. Charles E. Boone, Rev. Father McGuigan, Rev. J. D. Burns, C. S. C., and Rev. Ignatius Pealy.

## HUMAN KINSHIP HIS THEME.

Rev. Mr. Clayton Predicts Brotherhood of Man Will Triumph Yet.

Pleading for a strong brotherhood among men, a realization of the human kinship, Rev. J. R. Clayton, of the First Baptist Church, preached a forceful sermon yesterday morning.

"The supreme function of the church of Christ, as the organ of the Gospel," said the preacher, "is to sound the 'lost chord' of brotherhood among men. It is easy to talk and sing fine sentiments about human brotherhood. We are all brothers, every man is dying or dead. Why not be brotherly when he is alive and needs our ministrations?"

Making a confident prophecy about the future progress of humanity, the pastor said that all men shall realize this fundamental fact of nature and religion—that we are all brothers.

"The want shall no longer stalk through our alleys to smite down our poorer brothers in disease, crime, and despair; when every little child thrown by orphanage on the fatherhood of God will be embraced in the church; when the sorrow that touches one heart will touch every heart."

## CATHOLIC CHURCH GROWING.

Rev. Father Russell Compares Members of American Churches.

In the course of his replies to the "question box" queries last evening, Rev. Father Russell, of St. Patrick's Church, gave an extended discussion of the question, "Is America a Protestant country?"

"From the point of view of numbers," he said, "the Catholic Church possesses more members than any other one of the denominations, and almost as many as the two Protestant churches which stand at the head of the list. One-sixth of the population of the United States is Catholic."

## GOSPEL MISSION CELEBRATES.

Appropriate Services Mark Its Third Anniversary.

The third anniversary of the founding of the Gospel Mission was celebrated yesterday with appropriate services. The progress of the past was recounted with exultant note, and many preachers added to the inspiration of the day by evangelistic addresses.

The mission was founded at the home of H. D. Gordon, treasurer of the executive committee. The little home of revival, which still occupies its original quarters at 1220 Pennsylvania avenue, has prospered, and has gained in scope and influence among the classes which most needs its help.

The mission held its own observance of the day in the afternoon, when several pastors, including Rev. Donald C. MacLeod, of the First Presbyterian Church, made a brief address. A leading mission worker of New York, Miss Sara Wray, was the chief speaker of the meeting.

Dr. Donald C. MacLeod declared that the mission had initiated one feature which the churches might well emulate—the preaching of the gospel seven days a week. "The decline of the prayer meeting was not so vital a question as the church with locked doors for the six days of labor."

When the service closed the gospel wagon journeyed forth to Washington Circle, where open-air services were held. A second meeting was held in Post-office square later.

Services in observance of the third anniversary were held in the McKendrick M. E. Church last evening.

While you think of it, telephone your Want Ad. to The Washington Herald, and bill will be sent you at 1 cent a word.

## CHURCH DEDICATED

Magruder Christian Congregation Open New Edifice.

## WASHINGTON PEOPLE ATTEND

They Take Part in Exercises Dedicating New House of Worship at Tuxedo, Md.—Dr. Power Preaches Sermon—Organized in 1905, Has Grown Steadily—Miss Lewis Sings.

Interesting services marking the dedication of the Magruder Christian Church were held yesterday afternoon in the cozy edifice in the eastern, or new, section of Tuxedo, Md.

The new church building is frame, twenty-four by thirty-two feet, and is heated by a furnace. Although small, it is exceptionally attractive.

The services were opened with a hymn by the congregation, followed by a prayer by Rev. A. E. Ziegler, pastor of the church. Messrs. Garrett, Scofield, Harmon, and Kirk rendered a quartet, which was followed by Scripture reading by Rev. W. T. Laprad, the first pastor of the church after its organization June 4, 1905. Rev. Mr. Laprad was not expected at the service, and he was extended a most cordial welcome.

Miss Lewis Sings Solo.

After a prayer by Rev. W. G. Oram, pastor of H Street Church, southwest, Miss Sadie Lewis, of Washington, sang a solo. Rev. A. E. Ziegler, pastor, gave a brief history of Magruder Church, and Dr. F. D. Power, of the Vermont Avenue Church, northwest, Washington, preached the dedication sermon, taking for his text "Worship." He drew a picture of conditions in communities where there were no places of worship, and then depicted the happiness, prosperity, and Christian love existing in neighborhoods where the teachings of Christ prevailed.

The dedicatory prayer was delivered by Rev. George A. Miller, of the Ninth Street Church, northwest, followed by singing by the congregation. Dr. G. T. Prewitt, elder of the church, in asking for a liberal collection, stated that the money was not to be used by the Magruder Church, but would go to the Board of Church Extensions to be used in other places for the extension of Christ's Kingdom. A handsome sum was realized for this purpose. After singing by the congregation, Rev. Henry Brewster, pastor of the Fifteenth Street Church, southeast, Washington, pronounced the benediction.

## Many Washingtonians Present.

The weather was ideal and the church was crowded to the doors, many members of the various Christian churches of Washington being present. Mr. Arthur Scofield directed the choir, and Mrs. Prewitt presided at the organ. During the services the pastor announced that Edgar M. Kitchen, formerly of the Tuxedo church, and now a member of the Ninth Street Christian Church, Washington, who dedicated the lot upon which Magruder Church stands, had recently deeded fifty feet in the rear of the building for an extension of the church, and that the Tuxedo congregation would soon be large enough to make necessary an enlargement of the present building.

## Grew from Washington Church.

The Magruder Church was organized June 4, 1905, with sixteen members, thirteen of whom presented a letter of dismission from the Ninth Street Christian Church, Mr. Bagby presiding. F. C. Porter was chosen elder, and H. F. Harmon and F. C. Crews, deacons. Rev. W. T. Laprad was called to preach. For some time meetings were held in Tuxedo Church every Sunday afternoon, and when Rev. Mr. Laprad severed his connection with the congregation meetings were held at the homes of the various members for the purpose of observing communion service.

In February, 1906, meetings were held at Mr. Brewster's home, now the residence of Mr. Trathen, and there the Sunday school, which now has a membership of fifty or more, was organized. In April of the same year the present building was commenced, and it was ready for occupancy in August.

The gala event in the history of Magruder Church was the quarterly meeting of the District C. W. E. M., in June, 1908. At this meeting between sixty and seventy women from Washington, besides a large attendance from Tuxedo and vicinity, were present.

Rev. A. E. Ziegler has been the pastor for the past two years, and is an enthusiastic worker and zealous Christian.

## The Governing Board.

The present governing board of the church consists of Dr. G. T. Prewitt, elder, and H. N. Harmon, Arthur Scofield, and F. C. Crews, deacons. The Sunday school, C. W. M. B., and Willing Workers' Mission Bond are the auxiliaries of the church, and all are flourishing. The church has contributed regularly to foreign and American missions, besides making contributions to San Francisco and Messina earthquake sufferers.

## NEW YORK CITY AS A RESORT

It Affords Every Form of Entertainment, Amusement, or Recreation

AND THE ST. REGIS HOTEL FOR REST

Strangers come to New York as they do to Paris. To see and be seen. When they return home the question is not "What did you see?" but "Where did you stay?" Will you not have a feeling of satisfaction when, upon your return home, you are able to reply, "I stayed at the St. Regis?"

There is no reason why you should not stop at the St. Regis, and many why you should. New York cannot be seen in a day or a week, even a month is too short a time, though the sightseer may desire to move from dawn to midnight, day in and day out. In the midst of such strenuous touring there must be periods of rest, and this rest must be as refreshing as that of one's own home, or there is a risk of burnout. Here comes in the delightful service rendered by the St. Regis Hotel, at Fifth Avenue and Fifty-fifth street, a hotel of a quiet refinement peculiar to itself alone, and of a restful "homelikeness" found in no other public house. To these is added a care and service perfect, thoughtful, even anticipatory, but never obsequious or perfunctory; a cuisine of the highest excellence that is not surpassed anywhere in the world, coupled with charges that are no higher than those of other first-class hotels. St. Regis room rates are likewise low; from \$3 to \$1 a day for a comfortable and splendidly furnished large single room; \$5 a day for the same with private bath (or \$6 for two people); \$12 a day and up for an exquisite suite of parlor, bedroom, and private bath.

## CREDIT HOUSE &amp; HERRMANN CREDIT

Nearly a Shipload of Freshly Imported Mattings

BY IMPORTING an enormous quantity of Mattings, which were designed and woven especially for us, we offer the freshest, cleanest floor coverings at prices only made possible by direct buying and large shipments.

We have the handsomest China and Japanese Mattings, in a magnificent variety, comprising a stock as fresh as a spring morning.

No Extra Charge for Laying Mattings.

When in Doubt, Buy of

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7th and I (Eye) Streets N. W.

## The Only Certain Remedy for Indigestion, Dyspepsia and all Stomach Troubles

**NOURRILEAN**

THE GREAT DYSPEPSIA REMEDY

(Guaranteed under the Pure Food and Drug Act of June 30th, 1906)

**NOURRILEAN DOES THE BUSINESS CERTAINLY AND QUICKLY**

Nothing in it to hurt even a child. No family should be without NOURRILEAN—when wanted it's wanted quickly and acts quickly to relieve Indigestion, Dyspepsia, Etc.

This is the Short Story of a Big Cleveland Manufacturer.

(Name and address given by mail on request)

He was laid up for months with aggravated dyspepsia or indigestion—unable to leave his room. He thought it was about the end of all things for him. A Chicago friend sent him a box of NOURRILEAN while the doctor was still tinkering with his case. In a week he wrote his friend: "I feel like singing Hallelujahs to you this morning. NOURRILEAN has done the business for me. A month later he went to Chicago, gave a royal dinner, partook royally himself, and was his old hearty self again. He is one of NOURRILEAN's most enthusiastic advocates, and always carries the capsules in his pocket for the relief of his friends."

It contains no artificial digester, no alcohol, no opium, no calomel, no strychnine or other poisonous drug, and is absolutely free from all narcotics. The U. S. Government would prohibit our use of the mail if this were not so.

Do not accept a substitute. There is nothing like it—nothing that will produce the same result. When necessary it will be sent direct by mail.

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